



St Mary MacKillop
Catholic Parish
ORAN PARK

MASS TIMES

SATURDAYS St Mary
5PM MacKillop Church
ORAN PARK
94 Oran Park Drive

SUNDAYS St Mary Mother
8AM of God Church
LEPPINGTON
Cnr Ingleburn &
Dickson Roads

SUNDAYS St Mary
8AM MacKillop Church
10AM ORAN PARK
5PM 94 Oran Park Drive

SUNDAYS Chaldean Mass
12.00 NOON ORAN PARK

THIS WEEKEND IN THE LITURGY

24 March 2024
Palm Sunday of the
Passion of the Lord

RESPONSORIAL PSALM

My God, my God, why have you
abandoned me?

GOSPEL ACCLAMATION

Praise to you, Lord Jesus Christ,
king of endless glory!

Christ became obedient for us
even to death, dying on the
cross. Therefore God raised
him on high and gave him a
name above all other names.

Praise to you, Lord Jesus Christ,
king of endless glory!

EUCCHARISTIC PRAYER 2
(with Passion Sunday Preface)

YOU ARE INVITED TO

join us for

Easter



St Mary MacKillop
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ORAN PARK

Holy Thursday (28 March):

Mass of the Lord's Supper at 7pm (Oran Park)

Good Friday (29 March):

Stations of the Cross at 10am (Leppington)

Stations of the Cross at 10am (Oran Park)

Passion Service at 3pm (Oran Park)

Easter Vigil (30 March):

Solemn Easter Vigil Mass at 6pm (Oran Park)

- there will be no 4pm Reconciliation or

5pm Saturday Vigil Mass on 30 March.

Easter Sunday (31 March):

Mass at 8am (Leppington)

Mass at 8am (Oran Park)

Mass at 10am (Oran Park)

Mass at 5pm (Oran Park)

Holy Week Liturgies and Masses at Oran Park will be held
in the St Justin's/St Benedict's Hall, except for the 5pm Easter
Sunday Mass that will be held in our Oran Park Church.

NEW TO THE PARISH? Grab a 'Welcome Pack' from the
Welcome Table. Make sure you fill in your details on the form found
in the Pack so we can reach out to you, also go to the 'New to the Parish'
page on our parish website marymackillopparish.org.au

CONTACT YOUR PARISH OFFICE

Phone : (02) 4648 2226

Email : oranpark@dow.org.au

Office Hours : 9am-1pm Monday - Friday

The Passion of our Lord Jesus Christ according to Mark

Narrator: First thing in the morning, the chief priests together with the elders and the scribes, in short the whole Sanhedrin, had their plan ready. They had Jesus bound and took him away and handed him over to Pilate. Pilate questioned him,

Pilate: 'Are you the king of the Jews?'

Jesus: 'It is you who say it'

Narrator: And the chief priests brought many accusations against him. Pilate questioned him again,

Pilate: 'Have you no reply at all? See how many accusations they are bringing against you!'

Narrator: But to Pilate's amazement, Jesus made no further reply.

At festival time Pilate used to release a prisoner for them, anyone they asked for. Now a man called Barabbas was then in prison with the rioters who had committed murder during the uprising. When the crowd went up and began to ask Pilate the customary favour, Pilate answered them,

Pilate: 'Do you want me to release for you the king of the Jews?'

Narrator: For he realised it was out of jealousy that the chief priests had handed Jesus over. The chief priests, however, had incited the crowd to demand that he should release Barabbas for them instead. The Pilate spoke again.

Pilate: 'But in that case, what am I to do with the man you call king of the Jews?'

ALL: 'Crucify him!'

Pilate: 'Why? What harm has he done?'

Narrator: But they shouted all the louder,

ALL: 'Crucify him!'

Narrator: So Pilate, anxious to placate the crowd, released Barabbas for them and, having ordered Jesus to be scourged, handed him over to be crucified.

The soldiers led him away to the inner part of the palace, that is, the Praetorium, and called the whole cohort together. They dressed him in purple, twisted some thorns into a crown and put it on him. And they began saluting him,

ALL: 'Hail, king of the Jews!'

Narrator: They struck his head with a reed and spat on him; and they went down on their knees to do him homage. And when they had finished making fun of him, they took off the purple and dressed him in his own clothes.

They led him out to crucify him. They enlisted a passer-by, Simon of Cyrene, father of Alexander and Rufus, who was coming in from the country, to carry his cross. They brought Jesus to the place called Golgotha, which means the place of the skull. They offered him wine mixed with myrrh, but he refused it. Then they crucified him, and shared out his clothing, casting lots to decide what each should get. It was the third hour when they crucified him. The inscription giving the charge against him read: 'The King of the Jews.' And they crucified two robbers with him, one on his right and one on his left. The passers-by jeered at him; they shook their heads and said,

**ALL: 'Aha! So you would destroy the Temple and rebuild it in three days!
Then save yourself: come down from the cross!'**

Narrator: The chief priests and the scribes mocked him among themselves in the same way.

**ALL: 'He saved others, he cannot save himself. Let the Christ, the king of Israel,
come down from the cross now, for us to see it and believe.'**

Narrator: Even those who were crucified with him taunted him.

When the sixth hour came there was darkness over the whole land until the ninth hour.

And at the ninth hour Jesus cried out in a loud voice,

Jesus: 'Eloi, Eloi, lama sabachthani?' 'My God, my God, why have you deserted me?'

Narrator: When some of those who stood by heard this they said,

ALL: 'Listen, he is calling on Elijah'.

Narrator: Someone ran and soaked a sponge in vinegar and, putting it on a reed, gave it him to drink saying,

ALL: 'Wait and see if Elijah will come to take him down.'

Narrator: But Jesus gave a loud cry and breathed his last.

(Pause & kneel for 30sec of silent prayer)

Narrator: And the veil of the Temple was torn in two from top to bottom. The centurion, who was standing in front of him, had seen how he had died, and he said, 'In truth this man was a son of God.'

PROCESSION OF PALMS

Refrain: Shout to the Lord, all the earth; let us sing,
power and majesty, praise to the king.
Mountains bow down and the seas will roar
at the sound of your name.
I sing for joy at the work of your hands.
Forever I'll love you, forever I'll stand.
Nothing compares to the promise I have in you.

PREPARATION OF THE GIFTS

WE COME TO YOU

Josh Blakesley

1. By your body and blood,
by your life and your love, renew us.
May your sacrifice be;
forgiveness in me; heal us.

Refrain: We come to you, We come to you,
Broken, hungry.
We come to you, We come to you,
Make us whole again.

2. In the body of Christ
we are brought to new life; restore us.
May the flesh that we eat
and the blood that we drink save us.

3. By the faith we profess,
and the sins we confess, mould us.
We are brought to our knees
at the altar of peace; change us.

COMMUNION HYMN

HERE I AM LORD

Daniel L Schutte SJ © 1981 N.A.L.R

1. I, the Lord of sea and sky,
I have heard My people cry,
who dwell in dark and sin, My hand will save.
I who made the stars of night,
I will make their darkness bright.
Who will bear My light to them?
Whom shall I send?

Refrain: Here I am Lord, Is it I, Lord?
I have heard You calling in the night.
I will go Lord, if You lead me.
I will hold Your people in my heart.

2. I, the Lord of snow and rain,
I have borne my people's pain.
I have wept for love of them, they turn away.
I will break their hearts of stone,
Give them hearts for love alone.
I will speak My word to them
Whom shall I send?

SONG OF PRAISE

WILL YOU LOVE ME

Text: Brian Boniwell, © 1981, Spectrum Publications

1. Will you give me your life for ever?
Will you carry my cross ev'ry day?
Will you walk in the light of my presence?
Will you follow the truth of my ways. **R.**

Refrain: Will you love me as I have loved you?
Will you live with me the darkness as I die?
For the moon and the stars
will be gone like the night,
And the sun will be shining on you.

2. Like the purest of gold in the furnace,
Is your love strong enough to endure?
Does your faith carry on through the shadows?
Does it shine in the night for the world? **R.**

3. Can you walk in the footprints of silence,
Through the wilderness sands in the sun,
From the desert of doubt and temptation,
To the glorious mountain of fire? **R.**

SENDING FORTH

SHOUT TO THE LORD

Darlene Zschech © 1993, Wondrous Worship

My Jesus, my Savior; Lord, there is none like you.
All of my days I want to praise
the wonders of your mighty love.
My comfort, my shelter, tower of refuge and strength;
let ev'ry breath, all that I am,
never cease to worship you.

Refrain: Shout to the Lord, all the earth; let us sing
power and majesty, praise to the king.
Mountains bow down and the seas will roar
at the sound of your name.
I sing for joy at the work of your hands.
Forever I'll love you, forever I'll stand.
Nothing compares to the promise I have in you.

PROFESSION OF FAITH

I believe in God, the Father almighty, Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord, **who was conceived by the Holy Spirit, born of the Virgin Mary**, suffered under Pontius Pilate, was crucified, died and was buried; he descended into hell; on the third day he rose again from the dead; he ascended into heaven, and is seated at the right hand of God the Father almighty; from there he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen